FOR OFFICIAL USE ONLY SCT | 1997

APPENDIX L

-- NRA DEACTIVATION CHECK LIST --

NRA DEACTIVATION PROCESSING FOR SELECTED RESERVISTS

NOTE: ALL ITEMS MUST BE FILLED OUT PRIOR TO RESERVIST DEPARTING THE NRA.

| NAME: | | RANK/RATE: | | | |
|--|------------------|---------------------------------------|---|---|--|
| /DESIGNATOR: | | SEX: M F | | | |
| NIT ASSIGNED: | | UIC: | | | |
| DUTY STATION DEPARTING: | | UIC: | | | |
| | lava — aa | | | | |
| | EYES | 18/0 | | ikan iran | |
| 1. MEDICAL RECORD RECEIVED? | | parts & Branch (account by . 5) | | | |
| | CARROLL | | | | |
| 2. IF RESERVIST WAS DEPLOYED TO AREA OF | | | Ì | | |
| RESPONSIBILITY ARE THERE ANY FOLLOW-ON | | | | | |
| MEDICAL REQUIREMENTS? IF SO, ADVISE | | | | • | |
| RESERVIST OF THESE REQUIREMENTS. | distributor : 15 | | | | |
| 3. DENTAL RECORD RECEIVED? | Section Co. | | i | | |
| 3. DENTAL RECORD RECEIVED: | inthesa. | | | | |
| 4. IF RESERVIST DISENROLLED FROM TRICARE | | L | L | | |
| SELECTED RESERVE DENTAL PROGRAM UPON | | | | | |
| RECALL, DOES MEMBER DESIRE ENROLLMENT | | | | | |
| BACK INTO PROGRAM? IF SO, ENSURE |] | | | | |
| APPROPRIATE PAPERWORK IS COMPLETED AND | | | | | |
| PROCESSED. | | | | | |
| | | , | | | |
| 5. SERVICE RECORD RECEIVED? | | • | | | |
| | | | | and the second second | |
| 6. FINAL TRAVEL CLAIM (IF NOT COMPLETED | | | | | |
| AT THE NMPS) SUBMITTED TO SUPPLY? | | | | | |
| | | | | | |
| 7. CHECKED-IN WITH MANPOWER TO APPLY | | | | | |
| FOR DRILLING BILLET ASSIGNMENT? | | | | CONTRACTOR OF THE PROPERTY OF | |
| | | | | | |
| 8. FINAL ORDERS RETURNED TO TRAINING? | AND SECURITY OF | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Section 2 | | | | |
| SIGNATURE OF CERTIFYING NRA OFFICIAL: | | | | | |
| SIGNATURE OF CERTIFFING NRA OFFICIAL. | | | | | |
| PRINTED NAME/PHONE NUMBER: | | | | | |
| SIGNATURE OF RESERVIST: | | | | | |
| | | , , , , , , , , , , , , , , , , , , , | | | |
| PRINTED NAME/PHONE NUMBER: | | | | | |
| DATE/TIME: | | | | | |

Enclosure (1)